

Women have no place in the Presbytery even in Standing Committee, in the Session nor in any part of the Presbytery. They are not invited even to read scripture passage and prayer in any form anywhere in the Presbytery and this remains a fragment of the primitive notion of subordinating women. But in order to quench their spiritual thirst and taking part in building up the body of Christ, they are courageous enough to take the following initiatives.

In the pre-Christian society, Hrangkhoh women had no right at all in social, domestic and religious life. They are under suppression and domination of male members of the society. At the turn of a new era when they become Christians changes begin to take place; women begin to have rights to raise their voice in the church. They are encouraged to organise themselves, raise funds and such various activities within the framework of the presbytery. Since 1942 women group had also conducted their own worship service at different time on Sunday called "Nupang Inkhom", meaning, Women's worship service at local level after Sunday School service. This Women's fellowship has been organised at district, presbytery and synod levels.²⁸ The general presbytery meeting and the PWF meeting used to meet simultaneously with separate business session. Contribution of the Presbyterian Women's Fellowship are as follows:

a. Mission and Evangelism

The Presbyterian women fellowship supported two full-time workers from their own resources in Tangram Presbytery area.²⁹ To support these workers PWF used to have fund raising by means of faith promise, selling of handicrafts and other products during their annual conferences. They also collected extra rice collection for missionary support.

²⁸ Ibid., p. 33