

apparent the stability of the family life depends largely on the wisdom and ability of the mother to bring up the children in the light of the changing situation in the country.

In this context, the Christian women seem to be more in an advantageous position because their involvement in the Presbyterian Women Fellowship which is ran and administered on parliamentary democratic principles give them an edge over their non-Christian sisters. The interchurch visits that are conducted annually by the Synod Central PWF among different presbyteries have further widened the vision of the Hrangkhoh women as they get an opportunity to learn from and interact with their fellow women in the more advanced communities. Such wider fellowship and sharing of ideas and informations at the synod and even at the Assembly level of the Presbyterian Church of India is a big boss to the Hrangkhoh women who participated in such intervisit programmes.

6. Summary

In order to present the steady growth of the Presbyterian Women Fellowship under the Tangram Presbytery, this dissertation traces the beginning of the missionary enterprise in North Cachar Hills District of Assam under the initiative of the Welsh Presbyterian Missionaries way back in 1905. As the title of this thesis implies the focus is made of the work done among the Hrangkhohs especially among the women. Since the ministry among women is vital to the set-up of the Presbyterian Church in this area, the events leading to the formation of the Tangram Presbytery were briefly mentioned. The status of women on the Hrangkhoh community was outlined in the context of social, economic, political, religious and educational spheres. The oppressed and exploited status of women in the past has been steadily forgotten and that they are slowly brought into the light to shine in the family, community and