

In order to make women aware of their status, feminist theology also should be taught in the church and that women not in the negative sense but in cordial relationship with men should cultivate and promote their creativity, talent and wisdom. Just a few thoughts about formulation of feminist hermeneutics is to trace on an overall cultural shift from androcentric to a feminist paradigm. It aims at not only cultural shift but also should discuss about the theoretical models of biblical hermeneutics in their implications for the feminist cultural paradigm.

The Bible is not a mere historical book. It claims the significance and authority over Christians today. Theological scholarship has developed different theological approaches and models in order to do justice to this theoretical tension between the theological and historical claims of the Bible. The same theological tension is also given in a feminist historical reconstruction in so far as it is not antiquarian but also committed to contemporary women in their struggle for liberation.

This is not only meant to trace about liberation of Hrangkhoh women but is also true in many other groups of people. However ignorant women might have been in the past, they should be awakened to struggle for their liberation in social and religious matters and thereby, change of the Presbyterian administrative system may also take place to the fullest extent. Material development is necessary but what is more important is mental development and outlook.