

ACKNOWLEDGEMENT



In accomplishment of my studies, I express my heartfelt thanks to the Cachar Hill Tribes Synod for granting my application to prosecute further study leading to Bachelor of Divinity (B.D.) and for extending some financial assistance.

I am deeply indebted to the Tangram Presbytery for the full financial support during my two years of study at Aizawl Theological College and for the prayerful support of the churches. My humble thanks also go to my local church Loskor and Zion for supporting me in their constant prayer as well as in financial help occasionally.

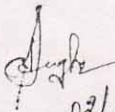
In writing this thesis, I owe my special debt of gratefulness to many church leaders, pastors and some knowledgeable persons in Hrangkhoh traditional culture from whom I collected a great deal of materials as the primary sources of my research. Without their help this work would have never been materialised.

I am deeply grateful to Rev. C. Lalsangliana, my supervisor, for his valuable guidances, and I availed his time and attention at every stage of my research work. My grateful thanks also go to my friends and colleagues who helped me a lot in spite of their heavy works.

I am indebted to the members of my family who fervently pray and help for my success in life. I am also grateful to my beloved brothers, C.L. Rila and L. Siamthang for their support wholeheartedly during the course of my academic pursuit.

Above all, I humbly express my sincere thanks to God for His guidance and for granting His immense blessings through my life. I am able to accomplish my study by the grace of God.

Aizawl,
1998


02/03/98
Sumchonlal Hrangkhoh