

way to indigenous ways of worship and deepening understanding the Christian message in a contextual manner.

### **1:1 Worship Service in the Church**

Concerning time allotment for worship service, the conventional practice from Synod level to local level has been only one hour. This allotment of time for worship is so limited that at times, due to time consciousness worship services have to be restricted to one hour which is far short of their aspiration to sing praises, to prayer and preaching. This time-bound programme of worship needs reconsideration and find alternative means to lengthen the time to the satisfaction of women fellowship. Because of time restriction on Sunday after Sunday school class is over, women group further discuss about the next turn to hold fellowship meetings one home after another.

### **1:2 Fellowship at Homes**

In addition to the regular worship services on Sundays they organised themselves to have meetings in the Christian homes by rotation from house to house at local settings. This cottage meeting is to get in touch with the house owner, extending their spiritual and emotional integration, to further promote the Christian love and affection. This is also called cottage meeting.

### **1:3 Seminar and Campaign**

Since 1987 seminar on various topics are conducted at local and presbytery levels at least once in a year. The authors also experienced the benefit of having seminars where everyone can share, exchange views and ideas and formulate findings for implementation at local and presbytery levels. In many instances, doctors, nurses and expertise in various fields are invited. They are asked to educate participants in