

than the primitive ways of loom weaving. This multipurpose building is utilised to set up a small scale industry and conduct training programme for womenfolk in weaving. The primitive method of weaving was loom weaving which took much time and energy and was not productive compared to time and energy spent in the process of making one cloth.

The CHT Synod comprises of different twenty tribes with colourful and distinct costumes. This weaving unit collects varieties of costume clothes, demanding orders from different tribes of different presbyteries so that this weaving unit will make costumes for the customers. Within a reasonable period of time they make the clothes ready for sale. They can sell the costumes at a much reasonable price. This further enhance the pride and aspirations of each distinct tribe within the Synod. The sale proceeds accordingly go to the mission fund for staff salary and general fund. Hence, Women Fellowship gradually becomes industrious and resourceful.

### **2:7 Fasting and Prayer**

Many of the committed women practice fasting and prayer every Sunday morning for the missionaries and other mission workers within and outside of the Synod operation area. In so doing, not only prayer, but the share of their meal is brought forward in cash or in kind. The collected cash or kind are properly organised and the sale proceed of rice or food items along with collections in cash are given to the mission fund. This is practiced at local, district and presbytery levels.

### **2:8 First Fruit Collection**

Women in rural setting cultivate and plant seasonal spices such as beans, carrots, gourd and many other varieties in their garden or field in the hills. As a token of their gratitude they bring together the first harvested fruits or vegetables to the church. This collected fruits are sold and accordingly the sale proceed goes to the