

shortage. When a Presbytery was formed in 1993, 2(two) preachers, 4(four) evangelist teachers were appointed and sponsored by Tangram Presbytery.

In ecclesiastic affair, women are also encouraged to have women's meeting of their own. Ever since a native Church was formed in 1942, women were organised by themselves a meeting called **Nupang Inkhom** (women Meeting). As the church grew, they formed a fellowship called *Presbyterian Women Fellowship* (P.W.F). The major activities of women are:-(a) *Handful of rice collection*: It is exclusively the contribution of women wing. The contribution of Tangram PWF was Rs.75,202/- in 1996 report.<sup>72</sup> (b) *Fire wood collection*: It is one aspect of women contribution for fund raising. In 1995, the Tangram PWF supported one lady evangelist in R'zang area, Cachar in terms of money. The women are a successful body and have a special contribution of a great deal towards the major concerns within the church.

The youth also have a right to raise a voice within the church. Probably 1963, a unit called **Kristian Vanglai Pol** ( Christian Youth Fellowship) was formed.<sup>73</sup> At the central level it was organised as the **Hrangkhol Kristian Vanglai Inkhompui** which cover all Hrangkhol Christians in N.C. Hills. As the time passed by, it was changed into a fellowship named *Presbyterian Youth Fellowship* (PYF). The youth have an interest in music, but poor in contribution.

Earlier the church had paid no attention to the welfare of children in ecclesiastical opportunity. As people become educated, the church gave an opportunity for children to organise a body named **Naipang Inkhompui** (Children Meeting) in 1993 at pastorate level.

<sup>72</sup> Information from Eld. Z.N. Thoi of Mualpong, Fin. Secy. of Tangram Presbytery, date 8<sup>th</sup> Jan. 1998.

<sup>73</sup> Minutes of 4<sup>th</sup> Session of Tang Bial. Date 11-13<sup>th</sup> Jan. 1963.