

the district level, when annual session is going on, they are bound to hold their annual meeting simultaneously. They are assigned to hold their business session in the school hall or in someone's house. For conducting worship service as in the local church level, they are assigned one hour of worship on Sundays during the annual session.

This practice and allotment of time has been practiced at presbytery and synod levels. This notion of allotting them time to have worship, business session taking place at private places other than the church, all depict the mental picture of the androcentric primitive notion of the society. They have no freedom to exercise their aspirations in competing themselves in singing, reciting and other programmes of excitement in the religious aspects. So they remain a group within the shell without full freedom to exercise their religious festivity.

1:3 Limited Education

From educational point of view even today, Hrangkhoh women are very few and are less educated. Parents seem to take care more of the boys for their schooling and ladies are inclined to take care of domestic affairs even today. Men are better educated and are on the look out for better-educated women for their betterhalf, so Hrangkhoh women are left out even by Hrangkhoh men. This is the most serious drawback of the society even after the society has significantly changed.

1:4 Office Bearers in the Presbytery

In the post-Christian practice today, women are complimentary to worship services, fund drive and are asked upon to do manual work in the presbytery. They are never thought of becoming committee members, office bearers, local executive committee, district, presbytery committee members nor, at synod and Assembly levels however capable and efficient they may be. What hinders them from becoming