

In August 1965, evangelists like J.S. Thanglura, Thangluaia and the new converts of Gharmurra carried on the Gospel to the village named Dholchhora where from a persecution first occurred. The local people did not provided accommodation for the evangelists. Despite much opposition they won one convert name Khawrillala on 5th August 1965.²³ In Nov. 1965, Hrangchungthang (now evangelist) and two families were converted. Then the non-believers persecuted the new converts by imposing the fines on them. So evangelist Hmangaihi took Rs. 100/- from Mission Board of Silchar and gave to the village. Thus, the hostility was little bit calm.²⁴ As Christianity grew, a **biak In** (chapel) was built on 11th Nov. 1965 through the effort of Mizo brethren from Mizoram. The Church was formed in 1967 with five families at **Dholchhora**.²⁵ It was said that the majority members belong to the Salvation Army except five families.²⁶ However, in 1968 many members joined the Presbyterian Church due to the influence of Mizoram Synod.²⁷ From 1968 onwards, Christianity rapidly spread when the Silchar Presbytery and Mizoram Synod Ramthar Board worked together in South Cachar among the tribals - Hrangkhoh, Sakachep, Ranglong, etc.²⁸

In 1967, Hrangchungthang Hrangkhoh was employed as an evangelist by Silchar Presbytery Ramthar Board to serve among his own tribes and then Christianity spread in other areas.²⁹ Probably 1964, Evan. J.S. Thanglura and Thangluaia of Mizoram Synod came to the Hrangkhoh village named Zaito. As a result

²³ *Dholchhora Presbyterian Kohran Silver Jubilee Souvenir*, pp.7f.

²⁴ *Ibid.*, p.16.

²⁵ *Ibid.*, pp.19,27.

²⁶ *Information from Mr. Lalengloma* of Dholchhora, date 12th August 1997.

²⁷ *Dholchhora Presbyterian Kohran Silver Jubilee Souvenir*, p.27.

²⁸ Rev. K.Lalzuala, "Ramthar Board Rawngbawlna Hlangpui" in *Welsh Presbyterian Mission in Mizoram Centenary (1897-1997) Souvenir*, Aizawl, 1997, pp.21f.

²⁹ *Information from Evan. Hrangchungthang* of Dholchhora, date 17th November 1997.